

# America's Promise Ministries Newsletter

PO Box 157

Sandpoint, ID 83864

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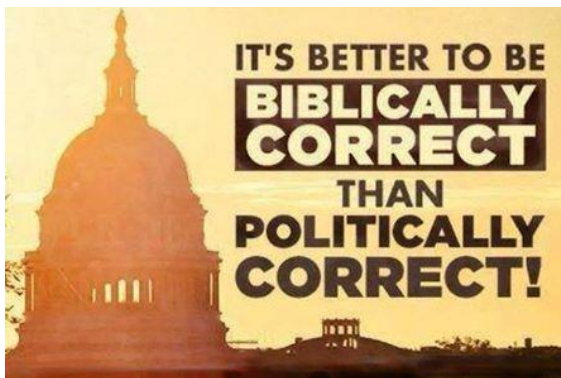
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May/June 2017

Pastor Dave Barley

Founder: Pastor Sheldon Emry



## FROM THE PASTOR'S DESK:

### HAVE YOU BEEN PRAYING FOR YOUR NATION?

In our last newsletter, I included ***"A SPIRITUAL ALERT"*** section for all of you to do a special 40-day prayer campaign for your nation. I listed ten requests I believed were very important issues that we should be in prayer about. I, of course, left the reasons for praying up to you, our readers. You, obviously, were not limited to the 40-day time table. You could start your 40-day prayer campaign at any time or day. But please get into the habit of praying for your nation and becoming familiar with the power of prayer.

Let's keep praying for America, Canada, England, Europe, Australia, South Africa, and any other nations of concern you may wish to add to this list. I have to admit, that my main priority is to lift the end-time nations of regathered Anglo-Israel up to King Jesus and His Divine throne of authority.

Prayer may not be ***"the answer,"*** but I assure you, dear friends, that it is a major part of ***"the answer."*** Prayer is the answer to all of our problems either directly or indirectly. Answers to prayer can be immediate, but it has been my experience that the answers, for the most part, takes time. We are engaged on a highly spiritual area of levels of understanding and purpose that are way beyond the carnal. I am far from an expert in the ***"spiritual arena,"*** but I am doing the best that I can to move forward in faith, love, and hope.

Let's not limit ourselves. We are all welcome in this blessed path. The more we utilize pray, the more results we will see. Prayer is not something we cast off on others. It is a key spiritual area that we ourselves must do just like studying the Bible for ourselves. Both will increase our spiritual Biblical understanding.

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## ***PRAYER, A PATH FOR THE RESTORATION OF ISRAEL***

By Pastor Barley

### **Psalms 34:15**

*The eyes of the LORD are upon the righteous, and his ears are open unto their cry.*

The Lord God of Israel will hear the prayers of the righteous. It is the prayers of the humble in heart that are seeking to do His Will that God honors.

### **Proverbs 3:1-9**

*<sup>1</sup> My son, forget not my law; but let thine heart keep my commandments:*

*<sup>2</sup> For length of days, and long life, and peace, shall they add to thee.*

*<sup>3</sup> Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:*

*<sup>4</sup> So shalt thou find favour and good understanding in the sight of God and man.*

*<sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding.*

*<sup>6</sup> In all thy ways acknowledge him, and he shall direct thy paths.*

*<sup>7</sup> Be not wise in thine own eyes: fear the LORD, and depart from evil.*

*<sup>8</sup> It shall be health to thy navel, and marrow to thy bones.*

*<sup>9</sup> Honour the LORD with thy substance, and with the firstfruits of all thine increase:*

The key to living in harmony with these verses is Prayer. We

are to be doers of His Word. This means that we are to live our lives in such a way that is pleasing unto our Heavenly Father. This requires spiritual strength and understanding and this can only happen spending precious time in prayer before Him. In prayer, we need to pour out our heart of thankfulness for His Grace and Mercy, and daily seeking to know His Will that we might come into unity with His Divine Order. After all, is it not His Will that is paramount and not our own?

It is in Christ the we are to *"live, move, and have our being."* **Acts 17:28** We should daily come into His Presence in Prayer.

### **1 John 5:14**

*And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:*

All prayers are not equal. First, to ask anything of our Heavenly Father, we have to know Him, and in this process of *"knowing Him,"* confidence grows because a relationship is formed. Trust is eventually established and we in turn become *"friends of God."* This required daily walking and talking (having prayer and communion) with Jesus. Most people do not have this *"confidence,"* and they do not know His Will, and therefore, they have no real faith that He hears their prayers.

### **James 4:4-6**

*<sup>4</sup> Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.*

*<sup>5</sup> Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?*

*<sup>6</sup> But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.*

These verses speak of adulterators having *"friendship of the world"* because they know not the God of Abraham, who was

a *“friend of God.”* Why and how did Abraham have this special relationship with the Father? Because Abraham did two main things, he prayed and he had faith in God. Also, I will add, that Abraham patiently waited on Yahweh. If God didn't answer his prayers, he didn't pout, he moved on and trusted the Lord.

### **James 2:23**

*And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.*

We are told, that being *“a friend of the world is enmity with God.”* What camp are most Adamic Israelites in today? Are they not in the *“world camp,”* rather than the *“camp of Abraham?”*

### **1 Peter 3:12**

*For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.*

It was because of Abraham's faith that he was a *“righteous man”* **Romans 4:3**. God hears the prayer of those who are of faith, because they are obedient to God and do His Will. We also discover that God is against *“them that do evil.”* Their reward, in this life, is a mere temporal reward at best. We seek a *“crown that fadeth not away.”*

## **Prayer Understanding**

Prayer is not a one-time event, nor is it supposed to be held just on special occasions. Biblical prayer is to be a daily event, and something we should all be engaged in from the moment we wake and whenever the Holy Spirit moves upon us to pray for someone, or, well, about anything or anytime really. Prayer is a blessed event, and we become part of this blessed event in the blessed process of prayer.

Prayer is one thing that draws us closer to our Redeemer, the Lord Jesus Christ. It brings us out of this world and into the realm of the Divine. Also, reading His Word brings into that as well. Remember many passage are prayers.

We should be "*still*" and know that He is the Answer to all our prayers. We should pray in humility and in submission to His Will and not our own fleshly will. Especially when our spirit yearns and cries out for Divine intervention and resolution, seeking His Will and do your best to pray in His Will. Most certainly our concerns and requests are important to Jesus but whenever we pray, we should do so making our prayer request as closely aligned with the Spirit and Purposes of God's Holy Word. As much as possible we should seek to make our will Word of God honoring, so that the fleshly ways of our requests are not the issue, but that our request harmonize with His Word.

### **Proverbs 28:9**

*He that turneth away his ear from hearing the law, even his prayer shall be abomination.*

Will God hear our prayers under any conditions? To many that would seem to be a blasphemous question. We certainly do not want to limit God, so we will say, He may hear the prayers and cries of people, but He has told us in His Word, that He will not, "listen" to the ungodly.

### **Palms 66:16-20**

*<sup>16</sup> Come and hear, all ye that fear God, and I will declare what he hath done for my soul.*

*<sup>17</sup> I cried unto him with my mouth, and he was extolled with my tongue.*

*<sup>18</sup> If I regard iniquity in my heart, the Lord will not hear me:*

*<sup>19</sup> But verily God hath heard me; he hath attended to the voice of my prayer.*

***<sup>20</sup> Blessed be God, which hath not turned away my prayer, nor his mercy from me.***

In this present day "***Grace covers all and excuses all***" sloppy agape Judeo-Christian thinking, it is unthinkable that perhaps, "***the Lord will not hear***" us every time we pray. That, perhaps, we just might be able to fall out of His good graces. Now, I am not suggesting that this would be eternally, but clearly, the communication channel between God and His people can be shut off for an unspecified period of time.

### **Jeremiah 7:14-16**

***<sup>14</sup> Therefore will I do unto this house*** (meaning, the house of His Covenant people), ***which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.***

***<sup>15</sup> And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim*** (meaning, the Northern divorced house of Israel).

***<sup>16</sup> Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.***

These verses are not carnal thoughts. This is Word of God reality. A reality in which Yahweh tells His dedicated servants "***pray not for this people, neither lift up nor prayer for them, neither make intercession.***" Are we, who are now under the New Covenant, somehow free from this Bible example and is God now obligate to hear all prayers offered up the Him regardless of circumstances and conditions? Regardless of how seared one's heart has become, or how antichrist their nature and purpose has become? Do we really serve a God who changes His Mind and Purposes as though He was like an American Politician who changes the United States Constitution upon practically every whim and fancy? I say this with the understanding that the Constitution is clearly

a flawed document that is not part of our national salvation.

### **Micah 3:1-6**

*<sup>1</sup> And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?*

*<sup>2</sup> Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;*

God is saying unto Israel, you know not what righteous judgment is all about. Look at your ways Israel, you do not even know the difference between good and evil. You mark up your bodies, you have become flesh abusers, and men pleasers. As the next verse states, you are consumed by your wars, weapons, and butcher clinics (meaning, abortion clinics), making baby parts, tonics, and potions.

*<sup>3</sup> Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.*

*<sup>4</sup> Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.*

*<sup>5</sup> Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.*

*<sup>6</sup> Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.*

In short, God's telling sinful Israel, that because of their corrupt ways, darkness in the form of humanistic understanding and educational systems are going to be



worshipped and held at high esteem. Evolutionary ideas, the worship of nature, sexual perversion, and global warming are just a few of the ideals of the Bible haters of our day.

We should be lovers of Jesus, not lovers of man's ways. With the worship of man and his ways, we will only get more of man's government, bureaucracy, control, corruption at every level. Corruption seems to seek more corruption. Many American people are now worried about war with North Korea. They had better worry more about the fact of their sinful rebellion against God, His Word and Purposes. When God becomes an *"enemy of Israel,"* we are in real trouble.

North Korea is not our problem; the problem is that America is becoming more and more adulterous and pagan. We have become an idolatrous culture.

Man worship and nature worship are the goals of science, philosophy, and false religion today. All governments and institutes of man that are founded upon secular humanistic ideals will fall. History has proven this century after century. We are not above destruction. God has destroyed many empires. God's Word shall prevail.

As I stated earlier, *"Corruption seems to seek more corruption,"* but when God's people come out of corruption and are *"set free by Jesus Christ and His Redemptive Purposes."* Corruption over us loses its power when we follow Jesus. We walk forth as NEW CREATURES IN JESUS CHRIST AND WE HAVE A NEW UNDERSTANDING THAT FADETH NOT AWAY.

We eventually learn that we have a new and very much misunderstood spiritual tool. It is the power of prayer. Prayer can move *"mountains"* if we focus our prayers and come into one with God's true plan and purposes. When we do this, we

begin to understand to a much greater degree the admonition from the Word of God to ***“RESTORE.”***

### **Acts 1:5-8**

***5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.***

***6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?***

***7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.***

***8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.***

Please notice that Christ's Disciples wanted to know when Jesus was going to ***“restore again the Kingdom to Israel?”*** Jesus told them that it was not for them to know ***“the times or the seasons, which the Father hath put in His own power.”*** (Christ's)

In other words, it was not time for them to know because the time for the Kingdom was not at hand for them. A future generation would one day be given to know the ***“time”*** in which the Kingdom would be restored unto Israel. At that ***“time,”*** a message of RESTORATION would be given unto God's elect (anointed), who will be given a new vision and understanding that would be prayer based and Word of God enlightened by the power of the Holy Spirit. It would also be in keeping with the gospel Covenant Word unto Israel.

### **Spiritual Power over the Curse**

***“You will receive power, after the Holy Spirit is come upon you,”*** would not be just a one-time event. It would be upon various occasions for which God Almighty would be working out His Kingdom purposes within His Elect for

Restoration. Restoration is not just a one-time event, but has happened on multiple occasions for various reasons. One of those reason is the restoration of the Covenant people as He promised over and over in His Word.

### **Matthew 6:33**

*But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*

John Wycliffe, John Huss, John Knox, Martin Luther, William Tyndale are just a few of God's elect He called, anointed, and inspired with the Holy Spirit to be His spiritual movers and shakers in their day and time for reformation and increments of restoration paving the way toward Christ's Kingdom.

Prayer always preceded such great and anointed spiritual events of reformation reset. Meaning, times in which God has mercy upon His Called Out and Chosen and brings them into greater Spiritual Light. This, in turn, eventually opens the door for greater freedom and liberty, even materially, but also this is always preceded by Divine Judgment and Correction. Divine Blessing are often bought and paid for by Providential Curses. God's Remnant Elect are learning in this Divine School of Hard Knocks to be faithful, like our father Abraham, and know that it is far better to obey God than the ways of man. The masses of people have not learned this **"overcomers principle"** and their role and place will not be in the First Resurrection. Joshua and Caleb were the only overcomers of the approximately 2.4 million people who left Egypt. They were the only men born in Egypt who saw the promised land and Joshua took over Moses' place and Caleb was his right-hand man. The overcomers who are in the First Resurrection will also be the ruling class with Jesus.

### **Isaiah 49:6**

*And he said, It is a light thing that thou shouldest be*

*my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles (nations), that thou mayest be my salvation unto the end of the earth.*

Also, let's add to the above verse, these from the book of **Romans 11:26-27**

*<sup>26</sup> And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*

*<sup>27</sup> For this is my covenant unto them, when I shall take away their sins.*

The Israelite Covenant Gospel of the Kingdom has always been one of the main narratives of the Word of God from **Genesis** through **Revelation**. In proper Biblical restoration, there will be a "**redeeming of the times,**" by the redeemed of the Lord.

**Ephesians 5:14-17**

*<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

*<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,*

*<sup>16</sup> Redeeming the time, because the days are evil.*

*<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.*

This ministry again is not for everyone. It is a ministry that advances the Kingdom of God, and is not of this world order. It is an order which is after the order of Melchizedek. It is a ministry of restoration and has its foundation in prayer and supplication, as with Abraham, Samuel, Moses, Isaiah, Jeremiah, Daniel, the Disciples, and our blessed Savior, Jesus.

**2 Corinthians 5:18-20**

*<sup>18</sup> And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;*

The context of these verses and throughout the whole of the Bible is manifestly unto the lost blind sheep of the House of Israel. They **(all of them)** were under the law and in need of restoration. Christ hath redeemed Israel (the people who were previously deemed) upon the cross purchasing these lost sheep who could not save themselves.

Partnering with Christ in this glorious ministry of restoration are the remnant elect of the faith who are also doers of the Word in submission to His Holy Spirit. The true Israelitish church who are sold out to Christ and His Kingdom will be ministering unto the greater Israel, the Bride of Christ at large. A spiritually enlightened remnant, appointed to a ministry of restoration unto the blind national house of Israel.

***<sup>19</sup> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.***

Does the word **“world”** in this verse apply to the *“all races of the world,”* or, *“all of Israel”* who are scattered throughout the world, or, among the nations? God did not give His law unto a non-Adamic Israel world. He Covenanted with Israel and gave His laws unto them, and they are the people of the world within the context of this verse. This is also the representative group of Adamic Israel people with whom **“the word of reconciliation,”** will be given throughout the ages.

***<sup>20</sup> Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.***

The message of **“restoration”** is given unto the called out of the church of Israel, to go **“unto the lost sheep of the House of Israel.”** **Matthew 15:24** Those called are the ones whom King Jesus will be writing His New Covenant purpose upon their hearts. Jesus is seeking that which is lost and His New

Covenant (**Hebrews 8:8-10**) is to bring lost divided Israel into the bonds of the New Covenant. This is the essence of the call for restoration. Israel, ***“be ye reconciled to God,”*** for He is your Redeemer. He is our Kinsman Redeemer.

### **Isaiah 41:8-11**

***<sup>8</sup> But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.***

***<sup>9</sup> Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.***

***<sup>10</sup> Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.***

***<sup>11</sup> Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.***

We who are given a ministry of restoration do so in **HOPE**. While we realize that God will not compromise with sin and disobedience, we also have great **HOPE** that King Jesus will restore His lost sheep. He is our blessed Savior. By His death upon the cross, the veil was rent. Therefore, we should not be *“dismayed.”* Have faith in God. In God, **HOPE** springs eternal. He will never leave us nor forsake us. It is His enemies that shall perish verse 11 declares, but verse 9 states, that He will ***“not cast thee away.”***

### **THE END**



# DO YOU HAVE A WORLD VISION, OR A KINGDOM COVENANT VISION? **Part 1**

by Pastor Barley

***<sup>10</sup> The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.***

***<sup>11</sup> The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.***

***<sup>12</sup> Blessed is the nation whose God is the LORD: and the people whom he hath chosen for his own inheritance.***

**Psalms 33:10-12**

***“...and will plead with them there for my people and for my heritage Israel.” Joel 3:2b***

***“Those who forsake the law praise the wicked, but such as keep the law contend with them.” Prov. 28:4 NKJV***

***“Ye shall do My judgments, and keep Mine ordinances, to walk therein: I [am] the LORD your God.” Leviticus 18:4 NKJV***

Recently, on a TED talks program, the NO saint pompous Pope Francis spoke to the “world” about his globalist vision. It was a worldly unholy uninspiring message. As I impatiently sat through his spiel of “good Samaritan love and openness” for all people to embrace unfettered immigration, I could not help but wonder, does he really think people are this gullible? Well, apparently so. Even more alarming, is the fact that years of Babylonian values in the form of esoteric Catholic-Jewish propaganda and indoctrination, particularly by way of a constant bombardment of humanistic antibiblical conditioning has been instituted upon the masses.

**Psalms 118:8-9**

***“It is better to trust in the LORD than to put confidence in man. It is better to trust in the LORD than to put confidence in princes.”***

With regard to the “immigrants” that the Pope and his elite globalist brainpowers want to unleash upon the end-time nations of Adamic Anglo-Israel, please consider that they just might be armed with plans and schemes of “ill-will in their heart for us.”

### **Luke 16:15**

***“Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.”***

I find it so hypocritical of globalists like the Pope, especially when his “Vatican Empire” is surrounded by a wall with guards and security which is not something the rest of us can afford. Walls of security work. That’s why certain people, especially members of the rich have a wall of security around their estates. Concerning the nation, “**A WALL**” is a strong deterrent to unwanted immigrants.

There comes a time of grave national threat in which spiritual Biblical inspiration dictate that the nation needs a wall. Especially when the invaders are not flying over, they are simply swimming across a river and backpacking it into the United States of America. Truly, our nation needs as many deterrents as possible to help keep a national light of Christian civility, at least partially, burning. True Christian civility has nothing to do with a “*be all things to all people type of love,*” but is to be Bible based, and Jesus focused. To those of us who are headed on this righteous path, we are certainly aware that our nation now allows a dark spirit of pluralism to freely flow. We chose to serve God Almighty rather than man.

So, yes, we need a wall of protection against aliens who feel no restraint about prancing across the border as though they deserve “*special rights.*” Aliens who are not of our culture and who do not share America’s founding Christian values. They mainly want their “*alien values, customs, and compensation (meaning free benefits),*” but we also see that many of them



are motivated by various degrees of “hostility for White people.” Why? Well, doesn’t the media and elites tell them over and over that only White people are “hate-mongers and cause of all evil in the world?”

### **Psalms 94:20-23**

***<sup>20</sup> Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?***

***<sup>21</sup> They gather themselves together against the soul of the righteous, and condemn the innocent blood.***

***<sup>22</sup> But the LORD is my defense; and my God is the rock of my refuge.***

***<sup>23</sup> And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.***

Here’s a fact. The dark races in the overall scheme of things are far more hostile and threatening to their own kind. Yes, this threat certainly extends toward White people. The dark races kill and murder more of their own kind by far, yet, White people are pretty much blamed. Of a truth, the dark races do not lead the world (history bears this out). It’s a fact, not a put down, that no third world country has ever led the nations, set a higher example, brought a higher order, especially within a Biblical vision. Why? Well the Covenant (Old or New), places a higher order upon the white Adamic Israel people and nations.

No Mexican, Black, Asian, or Indian would ever fear for their life walking through White neighborhoods, but reverse this logic. Would White people fear walking through black neighborhoods in Chicago, Philadelphia, Los Angeles, Oakland, Atlanta, Baltimore, the projects, ghettos, or even Mexican barrio districts? Obviously, there are exceptions to the rule, but I can guarantee you that there are many areas in Los Angeles, San Francisco, Oakland, St. Louis, San Antonio, Dallas, Houston, Miami, Philadelphia, Oakland, Phoenix, Los Vegas, and so forth, where you would be putting yourself in

extreme danger even during daylight hours.

In “*alien and progressive think*,” all White civilizations have prospered because of their enslavement practices and rule. Which they, of course, claim are ever so oppressive and intolerant. Funny thing though, you almost never hear anything out of them about the real “*enslavers*,” the International Jew and their hand of iniquity in the judicial, educational, political, medical, money, entertainment, or tax systems of today. Also, what about the sex slavery of the Asians, Muslims, and other countries? They never talk about the African rulers that sold their own people or people they had kidnapped of other tribes to the slave traders that came to America. They never talk about how slavery has been abolished in the white nations, but continues to this day throughout the world. It is estimated that 27 million to 45 million people are slaves in the world today.

To a large degree, today’s dark immigrants have communist values and are awaiting some “*glorious revolution*” in which their side progressively advances their agenda to be “*free of White man’s leading*.” To those of you who may think that these are just overly simplified words overstating the problem, and that White people are not really being targeted this way, you’re living in a humanistic fantasy world.

There is an alien mindset in which they cannot resolve Divine reality with the world view. Their minds are full of revolution, and so, they go out of their way to point a finger of blame against the Adamic race as though we are the fomenters of all problems. Most of the people cannot spiritually or Biblically see God’s Divine Providential Hand upon His Covenant Heritage seed of Adamic-Israel. But it is a fact that blessings flow from and through the Abrahamic Covenant.





## **Pray for Sheriff Joe Arpaio's case**

*Sheriff Joe Arpaio criminal  
contempt:*

*Case dismissed against Arpaio  
lieutenants*

*by Joe Enea*

“In a court order filed Tuesday by U.S. District Court Judge Susan Bolton, the case against Chief Deputy Gerard Sheraton, Captain Steven Bailey and Michele Lafrate has been dismissed. In explaining her decision, Bolton cited a one-year statute of limitations for criminal contempt, saying Judge Snow's order was given three weeks after the statute of limitations expired. However, the case against Arpaio himself will continue. Arpaio's trial is set to begin in May 2017 after it was pushed back from April 4 due to the NCAA Men's Final Four basketball tournament being held in downtown Phoenix. Arpaio, who is leaving office in January, is accused of defying a judge's order in a racial profiling case. He has pleaded not guilty to the charge, but if convicted, he faces up to six months behind bars.”

***“I know the resurrection is a fact and Watergate proved it to me. How? Because 12 men testified that they had seen Jesus raised from the dead, then they proclaimed that truth for 40 years, never once denying it. They were beaten, tortured, stoned, and put in prison. They would not have endured that if it wasn't true. Watergate embroiled 12 of the most powerful men in the world, and they couldn't keep a lie for three weeks. You're telling me that 12 men could keep a lie for 40 years? Absolutely impossible.***

***Charles Colson, one of the 12 Watergate men.***



## America or Israel?

Quislings in Congress and the Media need  
to decide which comes first - January 3,  
2017

by Philip Giraldi

To read the entire article go to: <http://www.unz.com/pgiraldi/america-or-israel/>

...I will leave it to the reader to decide why so many U.S. politicians and media talking heads have betrayed their own country's interests in deference to the shabby arguments being put forward on behalf of an openly apartheid theocracy, but I might suggest that access to money and power have a lot to do with it as the Israel Lobby has both in spades....

The Quislings are making two basic arguments in their defense of surrendering national sovereignty to a troublesome little client state located half a world away. First, they are claiming that any acknowledgement that the Israelis have behaved badly is counterproductive because it will encourage intransigence on the part of the Arabs and thereby diminish prospects for a viable peace agreement, which has to be negotiated between the two parties. Second, the claim is being made that the abstention on the U.N. vote violates established U.S. policy on the nature of the conflict and, in so doing, damages both Israeli and American interests....

In reality having the U.S. finally vote on the side of sanity and fairness is really a good thing for Americans and hopefully will lead to severing a bizarre **"special relationship"** that supports a kleptocracy in Asia that has been nothing but trouble.



Phil Giraldi is a former CIA Case Officer and Army Intelligence Officer who spent twenty years overseas in Europe and the Middle East working terrorism cases. He writes regularly for Antiwar.com. He is currently Executive Director of the Council for the National Interest.

## Excerpt from: **Racial and National Identity**

by William Potter Gale

A Bible “*time*” is a cycles or circle with the numerical value of 360, so we see that 360 years is a Bible Time. As their punishment was to continue for a period of “*seven times*” from the date each tribe would be taken in captivity, we see that “*seven times*” is 2,520 years (7 X 360). We obtain the Ussher date for the captivity of the tribe of Dan and add 2,520 years to that date. Surprisingly, history proves that on that exact day, Denmark had its first Royal monarch (of the King Line of Judah). It is more mysterious when we realize that Denmark gets its name from the tribe of Dan – Dan’s mark.

By the same time schedule, we trace the tribe of Issachar and find 2,520 years from its captivity, Finland became a nation with its first king. Surprisingly enough, Finland has its war song which calls for **“Ye men of Issachar.”** Again, 2,520 years from the date of Simeon’s captivity, Spain became a nation with its first Royal family established as King. The same time schedule fits France from the date of Zebulun’s captivity, Norway for Naphtali, Sweden for Asher, Iceland for Benjamin, Italy for Gad and Holland for Reuben. Hasn’t it occurred to anyone that the Dutch have the song, **“Reuben-Reuben-Reuben, I’ve been Thinking”?**

One of the most important time schedules is the one for the tribe of Judah. Daniel told of a difference in the time schedule for Judah to have its first king. This is the 35 years to be added to the 2,520 for Judah. When this computation is made, we find that on the exact day, GERMANY had it first Royal King line. The Scots are Germanic and their original name was Judah before it became Jutes, before it became Scots. Jutland is just north of Germany. The Royal family of Britain is of Scotch blood (of the true House of David), and also is the Royal Family of Germany! Now we come to the House of Joseph which was divided into two, Ephraim and Manasseh.

The time schedule for Ephraim, 2,520 years from the date of Ephraim’s captivity, the Union Jack (the Union of Jacob) was

adopted and Britain became an Empire. The Bible says that Ephraim shall become a nation and a company of nations, a house of many houses: and that is exactly what the British Commonwealth has been. With the exact time schedule for Manasseh, 2,520 years from its captivity, is to the day, July 4th, 1776. As we look at our dollar bill we see the Great Seal of the United States. On the obverse side of the Great Seal we find the spread wings of the great Eagle that John tells us about, in the Book of Revelation. Above the Eagle is a cloud cluster containing thirteen stars; on the Eagle and thirteen arrows in the other. On the banner are the words E Pluribus Unum (One Out of Many). On the Pyramid are thirteen levels of stones. It has surprised many people to learn that the Great Seal of the United States is the Seal of Manasseh, which was made clear in the records of the U.S. Congress when the Seal was adopted. Have we forgotten that there were thirteen tribes of Israel, as well as thirteen colonies and thirteen States? (For more about *America, read America 13<sup>th</sup> or All 13?* By Dr. J. Franklin Snook Suggested gift \$1.00 #403) <http://bluetunic.blogspot.com/2013/09/racial-and-national-identity-by-william.html>

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## SEEKING the WRONG REVIVAL

*by A. W. Tozer*

We appear to conceive of revival as a kind of benign miracle, a feverish renaissance of religious activity which will come upon us, leaving us morally just as we are now, except that we will be a lot happier and there will be a great many more of us. It's a good talking point and it has an aura of superior godliness about it; but the trouble is that it is just not true.

Our mistake is that we want God to send revival on our terms. We want to get the power of God into our hands, to call it to us that it may work for us in promoting and furthering our kind of Christianity. We want still to be in charge, guiding the chariot through the religious sky in the direction we want it to go, shouting "*Glory to God,*" it is true, but modestly accepting a share of the glory for ourselves in a nice inoffensive sort of

way.

We are calling on God to send fire on our altars, completely ignoring the fact that they are our altars and not God's. And like the prophets of Baal we are working ourselves into a frenzy as if we could by violence command the arm of the Almighty.

Of this we may be certain: We cannot continue to ignore God's Will as expressed in the Scriptures and expect to secure the aid of God's Spirit... Today we have the strange phenomenon of a company of Christians solemnly protesting to heaven and earth the purity of their Bible creed, and at the same time following the unregenerate world in their methods and managing only with difficulty to keep their moral standards from sinking out of sight.

Coldness, worldliness, pride, boasting, lying, misrepresenting, love of money, exhibitionism - all these things are practiced by professedly orthodox Christians, not in secret but in plain sight and often as a necessary part of the whole religious show.

It will take more than talk and prayer to bring revival. There must be a return to the Lord in practice before our prayers will be heard in heaven. We dare not continue to trouble God's way if we want Him to bless ours. Joshua sent his army up to conquer Ai, only to see them hurled back with bloody losses. He threw himself to the ground on his face before the Ark and complained to the Lord.

***The LORD said to Joshua, "Stand up! What are you doing down on your face? Israel has sinned; they have violated my covenant. That is why the Israelites cannot stand against their enemies because they have been made liable to destruction. I will not be with you anymore unless you destroy whatever among you is devoted to destruction."*** Joshua 7:10-12



## From Assange: Forget Russia, the Real Threat to America Comes from Israel and the Israel Lobby

[http://www.awdnews.com/political/assange-forget-russia,-the-real-threat-to-america-comes-from-israel-and-the-](http://www.awdnews.com/political/assange-forget-russia,-the-real-threat-to-america-comes-from-israel-and-the-israel-lobby)

[israel-lobby](#)

From his refuge in the Ecuador Embassy in London, WikiLeaks founder Julian Assange addressed a press conference of his supporters in Berlin on Tuesday (12/13/16), amid speculation that he planned to reveal potentially threats to America.

But early into his speech, Assange said that while more revelations were to come, he would not be making any major announcements, asserting that there would be no point in dropping making such revelations at a time when most Americans would be sleeping.

**"Russian actions on its own doorstep in Eastern Europe do not in fact threaten the United States or any actual vital interest. Nor does Moscow threaten the U.S. through its intervention on behalf of the Syrian government in the Middle East. That Russia is described incessantly as a threat in those areas is largely a contrivance arranged by the media, the Democratic and Republican National Committees and by the White House. Candidate Donald Trump appeared to recognize that fact before he began listening to Michael Flynn, who has a rather different view. Hopefully the old Trump will prevail, there is, however, another country that has interfered in U.S. elections, has endangered Americans living or working overseas and has corrupted America's legislative and executive branches. It has exploited that corruption to initiate legislation favorable to itself, has promoted unnecessary and unwinnable wars and**



has stolen American technology and military secrets. Its ready access to the mainstream media to spread its own propaganda provides it with cover for its actions and it accomplishes all that and more through the agency of a powerful and well-funded domestic lobby that oddly is not subject to the accountability afforded by the Foreign Agents Registration Act (FARA) of 1938 even though it manifestly works on behalf of a foreign government. That country is, of course, Israel" said Assange.

The assessment of Israel and what damage it does regarding what most Americans would regard as genuine national interests is most definitely not reported, revealing once again that what is not written is every bit as important as what is. I would note how what has recently happened right in front of us relating to Israel is apparently not considered fit to print and will never appear on any disapproving editorial page. Just this week the Senate unanimously passed an Anti-Semitism Awareness bill and also by a 99 to zero vote renewed and strengthened sanctions against Iran, which could wreck the one year old anti-nuclear weapon proliferation agreement with that country.

The Anti-Semitism bill makes Jews and Jewish interests a legally protected class, immune from any criticism. **"Free speech"** means in practice that you can burn an American flag, sell pornography, attack Christianity in the vilest terms or castigate the government in Washington all you want but criticizing Israel is off limits if you want to avoid falling into the clutches of the legal system. The Act is a major step forward in effectively making any expressed opposition to Israeli actions a hate crime.

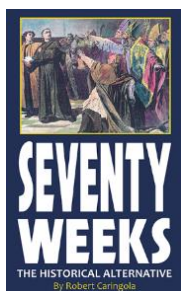
And it is similar to punitive legislation that has been enacted in twenty-two states as well as in Canada. It is strongly supported by the Israel Lobby, which quite likely drafted it, and

is seeking to use legal challenges to delegitimize and eliminate any opposition to the policies of the state of Israel.

As the Act is clearly intended to restrict First Amendment rights if they are perceived as impacting on broadly defined Jewish sensitivities, it should be opposed on that basis alone, but it is very popular in Congress, which is de facto owned by the Israel Lobby. That the legislation is not being condemned or even discussed in the generally liberal media tells you everything you need to know about the amazing power of one particular unelected and unaccountable lobby in the U.S.

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## Seventy Weeks: The Historical Alternative

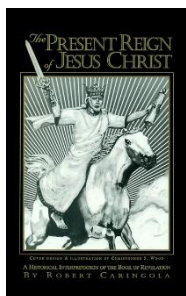


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# Moses the Economist, Part 5

By C. F. Parker

[This treatise originally appeared in serial form in the National Message Magazine of the British Israel World Federation in 1946. It is a presentation on how to implement God's Law.]



## **Tithing, Firstfruits, Concessions, and Contributions, 2<sup>nd</sup> part**

We have seen that all families are granted land on which to settle, so that all are essentially members of the farmer class (e) unless incapacitated or debarred from working it, as is the case in class (d) when people have decided to leave the land and become manufacturers, artisans, etc., and by so doing forfeit or sell the "increase" which the farmer alone enjoys. However, it is conceivable that a person or family might retain their family hold and also become a manufacturer, artisan or other serving member of the community, in which case their activities would be divided between classes (d) and (e) [farmers].

It must not be thought that every person inheriting land could derive two incomes by selling it and obtaining the sale value of the crops for the rest of the Jubilee period, at the same time setting up a business as a craftsman, artist or other serving member of the community. The first difficulty would be in selling his land; Moses intended that people should keep their heritage, and, as already pointed out a transaction involving the sale of land is not intended to be profitable. It might be difficult to find a buyer under such stringent terms, and it is certain that land "sharks" such as no specialize in buying and reselling land at great profit would, under Moses, have been non-existent. Secondly, in selling one's leasehold the person surrenders the heritage on which he may keep himself fed and clothed, and has to pit his own productive powers against the world, not only for himself, but his dependents; if his venture

should fail and his land had become derelict through not having found a buyer, the man and his dependents would have to fall back upon State relief. Success might, however, crown his efforts, in this case the risks justify his larger income for which he has labored; against the increase, however, must be reckoned the cost of setting up in outside business and various other details.

It may be thought that rather than have the farmers support the civil servants (Levitical priest in Mosaic times) as a whole class through taxation, the latter should support themselves individually by exchanging their services on the open market. The difficulties of such a system are plain. It would be difficult to pay the assessor of taxes, the registrar of births, deaths, marriages, etc. (to use modern terms) for such numerous and sometimes small items separately; in preference to this, Moses “nationalized” the civil servants and “lumped” all such costs as chargeable to the nation as a whole, a precedent to our present tendency as a nation. This avoided the possibility of individual corruption, and at the same time obtained greater efficiency and benefit for the community at large. The Levites, together with the Aaronic priesthood which administered the national church, formed a fairly constant proportion of the population, and their services as a whole were exchanged by levying an equitable tax upon the “increase” throughout the whole producing community. In return for such taxes the service of the priesthood became available to the public without further charge.

The Mosaic system provided for the maintenance of the civil servants (who included the medical and other professions) by the tax known as the tithe, or “tenth,” levied on all “increase” for crops and herds: ***“And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve.” Num. 18:21***

***“But the tithes of the children of Israel, which they***

*offer as an heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.” Num. 18:24*

The law of tithing was that new land might be developed for three years before tithing after which the tithe was annual. **Deut. 14:23** A tax on *“firstfruits,”* however, held for all years of gathering, with a special clause concerning fruit trees, whose fruit was not to be gathered during early years of growth **Lev. 19:25**, to allow the wood to develop.

*“And the Levite that is within thy gates: thou shalt not forsake him; for he hath no part nor inheritance with thee. At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.” Deut. 14:27-29*

Tobit, in the Apocrypha, observes that he kept three tithes; but only one of these was paid as a tax to the State. These different tithes should not be confused. One tithe, which was not a tax, was to be spent on one's own family: in effect it was a provision for national celebration and thanksgiving [Editor's note: This was the money to be used to going to the feasts.]

*“Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. And thou shalt eat before the Lord thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord thy God always. And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God*

*shall choose to set his name there, when the Lord thy God hath blessed thee: Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose: And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the Lord thy God, and thou shalt rejoice, thou, and thine household,” Deut. 14:22-26*

*“Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lord, even a tenth part of the tithe. And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress. Thus ye also shall offer an heave offering unto the Lord of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the Lord's heave offering to Aaron the priest. Out of all your gifts ye shall offer every heave offering of the Lord, of all the best thereof, even the hallowed part thereof out of it. Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.” Num. 18:26-31*

Another tax was levied on all **“firstfruits”** of beast and field. **Deut. 26:1-2** The **“firstfruits”** belonged to the Levites, and in case of clean beasts and the produce of the field, supplied this professional class with food and raiment. In the case of unclean beasts, such as the horse, mule, etc., which were not considered fit for food, they were **“redeemed”** or converted into cash values for the benefit of the Levites; obviously, such

beasts of burden and work were of little use to a class which did not labor in the production of commodities, and a cash value was the more useful, as it could be used for the purchase of articles not provided by direct taxation. The firstlings of men were at one time included in the tax, but later, the whole tribe of Levi was substituted for them, to become the civil servants, with the inclusion of the part of that tribe, the family of Aaron, as an ecclesiastical priesthood who served in the church for the service of the people. There is a spiritual significance in the inclusion of the firstborn of man in the original scheme: in signifying the completeness with which a just economy should be observed, even to the surrendering of ourselves in service to the community. Some of the tests concerning the Firstfruits are as follows:

***The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Ex. 23:19***

***And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it. Every thing devoted in Israel shall be thine. Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. And those that are to be redeemed from a month\* old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. But the firstling of a cow, or the firstling of a sheep, or the firstling of a***

*goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD. And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine. All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. Num. 18:11-19. See also Lev. 2:14-16 and Deut. 18:1-4, etc.*

\*I assume that the first fruits of beasts were not presented until at least a month old. An ass, was to be redeemed by a lamb, symbolic of the Messiah (**Exodus 13:13; 24:20**). The offspring of man must be redeemed, not sacrificed. Only clean animals were sacrificed as they were eaten after being cooked.

The Poor benefited from yet another form of grant, which in the agricultural community availed them no small assistance:

*When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands.*

*When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. Deut. 24:19-21 See also Lev. 19:9-10*

Both Naomi and Ruth, the ancestress of our Lord, were maintained in a state of respectable sufficiency through the above concession.

The poor might claim another concession - - that of satisfying their immediate hunger on the spot, even though they might



be on the property of another person at the time; this concession was also the right of all men; but its particular benefit to the former is obvious:

***When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel. When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. Deut. 24:19-21***

In short, whilst a person might satisfy his hunger on the spot, no quantity of foodstuff might be carried away from a neighbor's property.

It will be seen that under the Mosaic system, relations between the people and the Government should be singularly free from corruption, for the receipts of the administrative classes are kept, and conversely, the smaller the people's profits, the smaller will be the income of these classes. It is clear that under this system the welfare of the whole community becomes the direct object of the administrative classes in order that they themselves may benefit.

The portion set aside for the maintenance of the administrative classes, the Levites and Aaronic priesthood, was not to be used for any other class of people. Perhaps due to abuses, it became necessary for Moses to forbid the Levites to offer free hospitality to any but their own dependents; all others must pay for any food received at the hand of a Levite. Such a rule preserved the Levites' heritage undiminished and was a just measure to protect their rightful income:

***There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. But if the priest buy any soul with his money, he shall eat of it, and he that is born in***

***his house: they shall eat of his meat. If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things. But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof. And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing. Lev. 22:10-14***

It must be borne in mind that under the Old Testament agrarian economy, the proportion of poor would be much smaller than in modern civilization, where many are without land upon which to live and care for themselves; Moses granted all families sufficient land on which to live, and it would be a rare case indeed, where a dwelling could not be, or had not been erected on that land. Generally speaking, then, the problem of the poor should not be one of providing them with land or home (although such might be the case in certain exceptional instances), but one of providing occasional food, raiment, necessities, and comforts. The aged, widows, sick and infirm, generally speaking, will already have their families and estates, and should be in need of minor daily provisions only. Orphans and other cases falling into a similar and general upbringing, and in due course, a grant of land from the State, or their deceased parents' estate, on coming of age.

It will be well to emphasize the manner in which the Mosaic economic system, through its free grant of land to the family is a guarantee against poverty. The land itself is sufficient to maintain the family. It might happen, however, that the land is held by a widow or other person unable to till it for self-maintenance. Instead of allowing it to become derelict and having to fall back upon poor relief, this person might lease such portion of the holding as desired, and occupy the remainder. The price of the lease would be governed by the value of the land's probable yield for the remainder of the

lease period up to the Jubilee, and should be sufficient to maintain that person over the period; by renewing the lease on the commencement of the next Jubilee period, a decent living might be ensured throughout life.

This brings us to the realization that the poverty in which State assistance is needed would only result from the wastage of one's inheritance (i.e. gambling, unsound ventures involving loss of estate, etc.) or hardship caused by crop failure, physical handicap, or other comparatively rare circumstance. A conceivable case of o poverty might arise where a widow might be unable to find a lessee for the land she wished to sell, and being unable to till it herself it would become derelict and fail to provider her keep; the State would then have to assist her.

We have seen that the farmer is the only individual in a purely pastoral society to receive an increase, that is to say, to finish up with more substance than that with which he started. Having met all expenses, he is left with the greater part of his net profits; a small portion only is taken in taxation. Other classes of people realize no increase in substance, and never receive more substance than that with which they started. Therefore, since, unlike the famer, they never receive "something for nothing," they attain no material profit in substance and are not taxable, for under the Mosaic system, only those who are to receive something for nothing are taxed. Here is a just and equitable form of private capitalism. It is just in that it is derived solely from one's own effort after due consideration has been given to the welfare of the whole community. Perhaps, too, another aspect of the justice of the Mosaic economy has not been fully realized. Taxes are levied on "increase" alone. Should it happen that there is a crop or production failure, or that costs have combined to eliminate any "increase" or profit, no tax is chargeable. What could be more just? And if poverty should follow in the train of these misfortunes, the people concerned may claim the poor relief

provided by their fellow beings (and formerly provided by themselves for just such a contingency) as their rightful heritage.

It will be seen that the more prosperous the community as a whole, the more generous will be the entitlements of the poor; in fact their receipts vary alike with the state of the community. A righteous State should realize the aim of the Old Testament economic system: the abolition of poverty. (**Deut. 28**)

Modern life, however, is not pastoral only. It is highly mechanized. This necessitates a consideration of what might be the relationship of the tithing system to an era of mechanization.

It is clear that tithing only took effect when the Lord rendered His “increase.” Man was entitled to the whole of his output rendered directly by his own muscular energies. He was entitled to nine-tenths of the “increase” where his flocks, herds and crops were concerned; such was not his own output, for it resulted from the phenomena of nature, where God’s Mysterious powers, while they did not render an actual increase in substance, yet they rendered an increase in the ratio of useful to useless substance.

What should be the relationship of modern industrial mass production to the taxation under the Mosaic system? Clearly, where machines and not man’s muscular powers are used to increase the profitable state of nature, such is done by God’s power flowing not through man’s muscles, but through his sun, rain, rivers, dams, hydro-electric plants, and so on, until articles are produced for the good of man. Man, as in the case of his flocks, herds, and crops, merely tends the machine while it produces, and he does not use his own muscular powers for direct and total production of commodities. Thus, it is the Lord’s power being used in production independently and as such is titheable. Man therefore is entitled to nine-tenths of the increase and one-tenth should go to the

maintenance of State services and the abolition of poverty. The "increase in this case also it to be considered as net increase after production costs have been met.

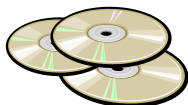
The tithing of machine production would then be essentially similar to that of the pastoral community, and could be in kind, or alternatively convertible to a cash-exchange value according to the needs of the State services and the needs of the poor. **Next Part 6: Wages**



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# Do Vaccines Violate the Christian Faith?

By Courtney Charles

<http://www.alabasterliving.com/blog/do-vaccines-violate-the-christian-faith>

...There are many reasons why vaccines and Christianity conflict, but I am only going to focus on two for this post: murder and destruction.

... The first point is going to take a look at vaccine ingredients and development and exactly how they are products of murder. The second point is going to explain the path of destruction of vaccines take us on and just a few of the ways our Enemy has been successful in bringing destruction upon through this "*pharmakeia*."

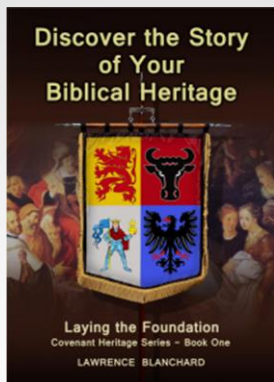
## **Wait a minute, what?!?! MURDER?**

... The DNA from these aborted babies is present in at least 21 vaccines including the following, and also many more in development:

1. \*Varicella (the chicken pox vaccine)
2. \*MMR (the suddenly hot topic vaccine for measles, mumps, and rubella)
3. \*Hepatitis A
4. Twinrix (a Hepatitis A and Hepatitis B combo)
5. Pentacel (a combination DTap, Hep B, Polio)
6. Zoster (the Shingles vaccine)
7. Rabies
8. Adenovirus - currently in development
9. Ebola - currently in development

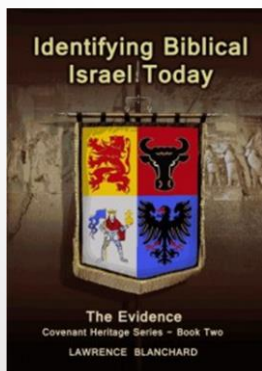
... When destruction happens to our children as a result of vaccine injury, be it cancer, seizure disorder, Autism, or the scores of other serious side-effects the divorce rate among the married parents bringing up our precious children jumps from 50% to a whopping 80%...We never needed vaccines to eliminate disease and we certainly don't need them to protect us from the return of disease.

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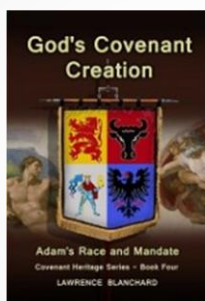
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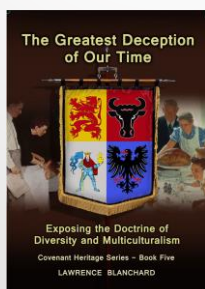
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